### GOVERNMENT CONTRACT

### **REVIEW COMMITTEE**

### MINUTES

### October 10, 2000

The Government Contract Review Committee met on Tuesday, October 10, 2000 at 10:00 AM, in Room 125 of the Capitol Annex. Representative Brent Yonts, Chair, called the meeting to order, and the secretary called the roll.

### Present were:

Members: Representative Brent Yonts, Chairman; Representatives Bob Heleringer, Kathy Stein, and Jesse Crenshaw; Senators Marshall Long, Bob Jackson, and Katie Stine.

<u>Guests:</u> Beverly Haverstock, Rodney Kelly, Stephanie Bingham, Glen Thompson, Richard Kimbler, Dennis Taulbee, Leon Walden, Jim Grider, Chuck Knowles, Karla Tipton, John Walker, and Dr. Steve Davis.

<u>LRC Staff:</u> Michael Meeks, Joseph Hood, Kim Eisner, Kathy Green, and Nancy Smith.

A motion was made by Senator Long and seconded by Representative Stein to approve the Committee Minutes of October 10, 2000. A motion was made by Senator Long and seconded by Senator Jackson to have the record reflect and allow Senator Stine to change her NO vote to YES on contracts #17 - 43 on the MARS Memoranda of Agreements for \$50,000 and Under List due to a misunderstanding of the effect of the contracts. The change did not affect the outcome of the vote, and the motion passed. A motion was made by Senator Long and seconded by Senator Jackson to approve the revised committee minutes of October 10, 2000. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the Routine Contracts List. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the Amendments List. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the MARS Personal Service Contracts List with the exception of #11, between Department of Education and Public Works, M-00198469; #44, between Justice Cabinet and Systems Design Group, C-00235673; and #45, between Justice Cabinet and Systems Design Group, C-00237169. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the MARS Personal Service Contracts Amendment List with the exception of #4, between Department of Corrections and Gentiva Health Services, M-00077732; #5, between Department of Corrections and Virginia Ryan, M-00104384; #26, between Council on Postsecondary Education and Mary B. Susman, M-00149920; #27, between Council on Postsecondary Education and Sue Hodges Moore, M-00173759; and #37, between Transportation Cabinet and TRW, Inc., C-99151312. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the MARS Memoranda of Agreement List with the exception of #61, between Cabinet for Workforce Development and Badgett Regional Cooperative, M-00211318; and #66, between Cabinet for Workforce Development and Hopkins County School, M-00211912. The motion passed unanimously.

A motion was made by Senator Long and seconded by Senator Jackson to approve the MARS Memoranda of Agreement Amendment List with the exception of #39, between Cabinet for Health Services and Bourbon County Health Department, M-00123160; #40, between Cabinet for Health Services and Knox County Health Department, M-00123519; #41, between Cabinet for Health Services and Bullitt County Health Department, M 00123950; #42, between Cabinet for Health Services and Mercer County Health Department, M00123952; #43, between Cabinet for Health Services and Clark County Health Department, M-00123953; #44, between Cabinet for Health Services and Monroe County Health Department, M-00123958; #45, between Cabinet for Health Services and Knox County Health Department, M-00123962; #46, between Cabinet for Health Services and Garrard County Health Department, M-00123971; #47, between Cabinet for Health Services and North Central District Health Department, M-00123973; #48, between Cabinet for Health Services and Floyd County Health Department, M00123978; #49, between Cabinet for Health Services and Jefferson County Health Department, M-00123986; #50, between Cabinet for Health Services and Little Sandy District Health Department, M-00123987; #51, between Cabinet for Health Services and Kentucky River District Health Department, M-00123990; #52, between Cabinet for Health Services and Three Rivers District Health Department, M-00124006; and #53, between Cabinet for Health Services and Wedco District Health Department, M-00124015. The motion passed unanimously.

### The following ROUTINE contracts were APPROVED:

EASTERN KENTUCKY UNIVERSITY:

National Center for Higher Education Management Systems, 01-053.

KENTUCKY STATE UNIVERSITY:

Paul Ray Branham, 01-13; Crowe, Chizek and Company, LLP, 01-04.

### MOREHEAD STATE UNIVERSITY:

Dr. Cathy Barlow, 01-046.

### MURRAY STATE UNIVERSITY:

Lyle Associates, Architects, 027-01-2; CMTA, Inc., 030-01-2; Heery International Inc., 029-01-2; Performance Learning Systems, 121-01-1; 028-01-2.

### WESTERN KENTUCKY UNIVERSITY:

EDC (Education Development Center), 29-00/01; Western Oregon University, 31-00/01; Kirby Stephens Design, 27-00/01.

### The following AMENDMENTS

### were APPROVED:

### KENTUCKY STATE UNIVERSITY:

Crowe, Chizek & Company, 01-04.

### The following MARS PERSONAL SERVICES CONTRACTS

### were APPROVED:

### ADMINISTRATIVE OFFICE OF THE COURTS:

Dynamic Analytical Solutions, Inc., C-00263661.

### AUDITOR OF PUBLIC ACCOUNTS:

Tichenor and Associates, C-00233109; Carpenter CPA, Michelle K., C-00233303; Price Waterhouse Coopers, C-00235671.

### DEPARTMENT FOR THE BLIND:

Williams, Eric, C-00245588.

### DEPARTMENT OF CORRECTIONS:

Anna Ivanenko, MD, C-00158423.

#### COMMISSION ON THE DEAF & HARD OF HEARING:

Sharon Denise White, C-00198146.

### CABINET FOR ECONOMIC DEVELOPMENT:

Patrick J. Fenton, C-00234809.

#### DEPARTMENT OF EDUCATION:

Stamper, Melanie, C-00241827; Pd Miscellaneous Payments, M-00251693; M-00251484; Fran Hardin, C-00199893.

#### CABINET FOR FAMILIES AND CHILDREN:

Mountain Association for Community Economic Development, C-00263232;

Caritas Peace, M-00186649; Mulloy, Mark B., C-00212775; Cooper, Cheryl, C-

00214170; Ward, Roger, C-00221394; Rinn, Kevin, C-00230903; Beck, Michael, C-

00173239; Felts, Velma, C-00185196; Ed Necco & Associates, Inc., C-00202187;

Kentucky Baptist Homes for Children, C-00202199; Goldberg and Simpson, PSC, C-

00212539, Dye, Edith G., C-00223071; London, Janet, C-00225848; Blevins, Pat, C-

00229751; Sullivan, Kathleen C., C-00231787; F. M. Blake and Associates, M-00158398.

### FINANCE & ADMINISTRATION CABINET - DIVISION OF ENGINEERING:

Tate Hill Jacobs Architects, Inc., C-00244432; Godsey Associates, C-00261609;

Associated Designers, Inc., C-00260004; Bennett, Barnette, Bagley Architects, C-

#### 00244650.

### CABINET FOR HEALTH SERVICES:

Reach of Louisville, Inc., C-00236422, Great Kids, Inc. (d/b/a The Family Institute), C-00237174; Brain Injury Associates of Kentucky, C-00100147; New Beginnings Bluegrass, Inc., C-00183635; Dayspring, Inc., C-00173040; Kentucky Alliance Boys and Girls Clubs, Inc., C-00227281; Martha Gregory and Associates, C-00140164; Myers and Stauffer LC, C-00134259.

### DEPARTMENT OF INSURANCE:

Griffin and Strong, PC, C-00195400.

### JUSTICE CABINET:

Lana Stephens, C-00242176.

### KENTUCKY HIGHER EDUCATION ASSISTANCE AUTHORITY:

Postmaster, C-00223110.

### NATURAL RESOURCES & ENVIRONMENTAL PROTECTION CABINET:

Elizabethtown Flying Service, Inc., M-00224667; Eagles Wings Air LLC, M-00225277; Midwest Aviation Services, M-00225948; Friendship Flying Service, M-00226048; Kentucky Airmotive, Inc., M-00228419; M-00228546; M-00228607; Reed, Russell, M-00228705; Midamerican Jet, Inc., M-00228857.

### PUBLIC PROTECTION & REGULATION CABINET:

Keats & Schwietz, C-00224199; Maze Berman & Frockt, LLP, C-00224863.

### REVENUE CABINET:

R. L. Watkins, Inc., C-00226823.

### TRANSPORTATION CABINET:

McMurray & Livingston, M-00218337; Vaughn and Melton, C-00196512; T H E Engineers, Inc., C-00233372; H W Lochner Consulting, C-00237868; Presnell Associates, Inc., C-00240486; Q and A Consulting, Inc., C-00245757.

### DEPARTMENT OF STATE POLICE:

Logan and Gaines, C-00213762.

### DEPARTMENT OF VETERANS AFFAIRS:

American Legion, M-00253889; Veterans of Foreign Wars, M-00259456; Disabled American Vets, M-00259459.

### CABINET FOR WORKFORCE DEVELOPMENT:

Gilmore, C-00199944.

### The following MARS PERSONAL SERVICE CONTRACT AMENDMENTS were APPROVED:

### JUSTICE CABINET:

Dynamic Analytical, C-99086405-XXX.

### OFFICE OF THE ATTORNEY GENERAL:

Justice Resource Center, M-00158222-XXX; Tichenor and Associates, M-00162951-XXX.

### DEPARTMENT OF EDUCATION:

Binion, Patricia A., C-00097734-XXX; Banks, Carol, C-00140590-XXX; Reeder,

Peggy, C-00141699-XXX; Glover, Brenda H., C-00141711-XXX; White Ernest R., C-00141713-XXX; Stone, James, C-00141728-XXX; RBW Consultants, C-00141736-XXX.

### FINANCE & ADMINISTRATION CABINET - DIVISION OF ENGINEERING:

Voelker Winn Architects, C-99003084-XXX; Jerry A. Taylor Consulting Engineers, C-99006682-XXX; Clotfelter Samokar, C-99004011-XXX; Nolan and Nolan, Inc., C-99087170-XXX; Luckett and Farley, Inc., C-99003618-XXX; Godsey Associates, C-99005115-XXX; C-99003760-XXX; Commonwealth Technology, C-99121372-XXX; Parrott Ely and Hurt, C-99092895-XXX; Chrisman Miller and Woodford, C-99004440-XXX.

### CABINET FOR HEALTH SERVICES:

University Health Care Inc., C-00124583-XXX.

### PERSONNEL CABINET:

Cotton and Allen, PSC, M-00158518; Price Waterhouse Coopers, M-00150252. TRANSPORTATION CABINET:

Brighton Engineering Company, C-99005073-XXX; Vaughn and Melton, C-99005603-XXX; K Z F Inc., C-99005614-XXX; W M B Inc., C-99005639-XXX; C-99005771-XXX; C-99005798-XXX; Lochmueller, Bernardin, C-99014490-XXX; Palmer Engineering Company, C-99088912-XXX; Fuller Mossbarger Scott and May, M-99005195.

### CABINET FOR WORKFORCE DEVELOPMENT:

Center For Occupational Research and Development, C-00139683-1.

### The following MARS MEMORANDA OF AGREEMENT were APPROVED:

### ADMINISTRATIVE OFFICE OF THE COURTS:

University of Louisville Research Administration, M-00264128.

### **DEPARTMENT FOR ADULT EDUCATION AND LITERACY:**

Jackson County Board of Education, M-00197385; Bourbon County Board of Education, M-00146545; Carroll County Board of Education, M-00146605; Winchester - Clark County Literacy, M-00146632; Hardin County Board of Education, M-00146687; Southeast Community, M-00146742; Mayo Technical College, M-00146755; Northern Kentucky Technical College, M-00146774; Marion County Board of Education, M-00146822; Russell County Board of Education, M-00146951; Morehead State University, M-00146956; Spencer County Board of Education, M-00146967; Wayne County Board of Education, M-00147013; KCTCS, M-00165099.

### OFFICE OF THE ATTORNEY GENERAL:

Kentucky YMCA Youth Association, M-00228536.

### CABINET FOR ECONOMIC DEVELOPMENT:

Green County Fiscal Court Courthouse, C-00258278.

### DEPARTMENT OF EDUCATION:

Treasurer Marshall County Board of Education, M-00066703; Treasurer Jefferson County, M-00202589; Treasurer Larue County Board of Education, M-00220464; Treasurer Perry County Board of Education, M-00220561; Ohio Valley Educational Cooperative, M-00229344; Ohio Valley Educational Cooperative, M-00236940; Treasurer

Jessamine County, M-00242619; Treasurer Boone County Board of Education, M-00242699; Western Kentucky Educational Cooperative, M-00247272; Fayette County Treasurer, M-00220969; Treasurer Floyd County Board of Education, M-00247284; Treasurer Owsley County Board of Education, M-00248225; Treasurer Hardin County Board of Education, M-00248241; Treasurer Jefferson County, M-00249994; Treasurer Ludlow Independent Board of Education, M-00249974.

### CABINET FOR FAMILIES AND CHILDREN:

Kentucky Department of Education, M-00201011.

### FINANCE AND ADMINISTRATION CABINET:

Gallatin County, M-00256182; Carroll County, M-00257469; Bath County, M-00257578; City of Louisville, M-00264372.

### FINANCE & ADMINISTRATION CABINET - DIVISION OF ENGINEERING:

City of Prestonsburg, M-00253631; Estill County Board of Education, M-00253637; Union County Fiscal Court, M-00253649; Lexington - Fayette Urban County Government, M-00255780.

### OFFICE OF THE GOVERNOR:

East Kentucky Center for Science, Math and Technology, M-00211390.

### CABINET FOR HEALTH SERVICES:

Department of Housing, Building and Construction, C-00154184; Office of Inspector General, M-00189615; Transportation Cabinet, M-00034230.

### LABOR CABINET:

Attorney General, M-00174743.

### DEPARTMENT FOR LOCAL GOVERNMENT:

City of Eminence, M-00130188; Lawrence County Fiscal Court, M-00223084; Harrison County Fiscal Court, M-00239969; City of Jamestown, M-00243400; City of Lebanon Junction, M-00244517.

### DEPARTMENT FOR MILITARY AFFAIRS:

PD Miscellaneous, M-00228845; M-00229591; M-00229048; Lexington - Fayette Urban County Government, M-00233478.

### NATURAL RESOURCES & ENVIRONMENTAL PROTECTION CABINET:

Knox County Fiscal Court, M-00216647; Johnson County Fiscal Court, M-00221080.

### TOURISM DEVELOPMENT CABINET:

Ohio County Fiscal Court, M-00253711; City of Ashland Bus System, M-00254196.

### TRANSPORTATION CABINET:

Bullitt County Fiscal Court, M-00251270.

### CABINET FOR WORKFORCE DEVELOPMENT:

Marion County Board of Education, M-00211397; Providence Independent Schools, M-00211568; West Kentucky Technical College, M-00211620; Forward in the Fifth, M-00211865; Morgan County Board of Education, M-00245997; M-00247404; Montgomery County Board of Education, M-00246079; Kentucky Department of Education, M-00207874.

### The following MARS MEMORANDA OF AGREEMENT AMENDMENTS were APPROVED:

### ADMINISTRATIVE OFFICE OF THE COURTS:

University of Kentucky Center on Drug and Office of Sponsored Projects Administration North, M-00155703-XXX.

### DEPARTMENT OF **EDUCATION**:

Treasurer Madison County Board of Education, M-00068120-XXX; M-00068120-XXX; Treasurer Shelby County Board of Education, M-00064920-XXX; Treasurer Laurel County Board of Education, M-00065388-XXX; Treasurer Jefferson County, M-00066693-XXX; Treasurer Scott County Board of Education, M-00156067-XXX; Treasurer Jessamine County, M-00066889-XXX; Treasurer McCreary County, M-00060964-XXX; Treasurer Jefferson County, M-00064146-XXX; Treasurer Ashland Independent Board of Education, M-00065627-XXX; Treasurer Casey County Board of Education, M-00066050-XXX; Treasurer Jefferson County, M-00066747-XXX; Treasurer Knox County Board of Education, M-00066831-XXX; Treasurer Russell Independent Board of Education, M-00148637-XXX; Treasurer Ashland Independent Board of Education, M-00154946-XXX; Treasurer Oldham County Board of Education, M-00163983-XXX; Treasurer Owensboro Independent, M-00179916-XXX; M-00180035-XXX; Treasurer Logan County Board of Education, M-00123700-XXX; Treasurer Powell County Board of Education, M-00123715-XXX; Treasurer Bowling Green Independent Board of Education, M-00060923-XXX; Treasurer Ft. Thomas Independent Board of Education, M-00066102-XXX; Treasurer Madison County Board of Education, M-00064854-XXX; Treasurer McCreary County, M-00060498-XXX; Treasurer Laurel County Board Of Education, M-00067039-XXX; Treasurer Lawrence County Board of Education, M-00065854-XXX; Treasurer Perry County Board of Education, M-00060772-XXX; Treasurer Jefferson County, M-00058986-XXX; Treasurer Jackson County, M-00066960-1.

### CABINET FOR FAMILIES AND CHILDREN:

Northern Kentucky Area Development District, M-00093095-XXX.

### CABINET FOR HEALTH SERVICES:

Mercer County Health Department, M-00120366-XXX; Anderson County Health Department, M-00118020-XXX; M-00121913-XXX; M-00120376-XXX; Kentucky River District Health Department, M-00121086-XXX; Jefferson County Health Department, M-00121165-XXX; Cumberland Valley District, M-00121263-XXX; Lexington Fayette Urban County Government Health Department, M-00121653-XXX; Allen County Health Department, M-00117956-XXX; Boyle County Health Department, M-00118055-XXX; Bracken County Health Department, M-00118061-XXX; Breathitt County Health Department, M-00118071-XXX; Breckinridge County Health, M-00118160-XXX; Bullitt County Health Department, M-00118753-XXX; Pennyrile District Health Department, M-00118776-XXX; Three Rivers Health, M-00118784-XXX; Gateway District Health Department, M-00118786-XXX; Wedco

District Health, M-00118790-XXX; Clark County Health Department, M-00118792-XXX; Green River District Health, M-00118796-XXX; Lexington Fayette Urban County Government Health Department, M-00118797-XXX; Cumberland Valley District, M-00118798-XXX; Kentucky River District Health Department, M-00118800-XXX; Fleming County Health Department, M-00118801-XXX; Little Sandy District Health, M-00118802-XXX; Floyd County Health Department, M-00118803-XXX; Franklin County Health Department, M-00118804-XXX; Northern Kentucky District, M-00118805-XXX; Garrard County Health Department, M-00118806-XXX; Lake Cumberland District Health Department, M-00118807-XXX; North Central District Health Department, M-00118999-XXX; Purchase District Health Department, M-00119002-XXX; Greenup County Health Department, M-00119004-XXX; Barren River District, M-00119005-XXX; Hopkins County Health Department, M-00119009-XXX; Jefferson County Health Department, M-00119014-XXX; Lincoln Trail District Health, M-00119018-XXX; FIVCO District Health Department, M-00119414-XXX; Woodford County Health, M-00119434-XXX; Whitley County Health Department, M-00119667-XXX; Todd County Health Department, M-00119711-XXX; Oldham County Health Department, M-00119717-XXX; Powell County Health Department, M-00119736-XXX; Pike County Health Department, M-00119779-XXX; Muhlenberg County, M-00119852-XXX; Montgomery County Health Department, M-00119894-XXX; Jessamine County Health Department, M-00120200-XXX; Laurel County Health Department, M-00120324-XXX; Lewis County Health Department, M-00120333-XXX; Lincoln County Health Department, M-00120352-XXX; Monroe County Health Department, M-00120357-XXX; Martin County Health Department, M-00120371-XXX; Marshall County Health Department, M-00120373-XXX; Magoffin County Health Department, M-00120374-XXX; Madison County Health Department, M-00120375-XXX; Johnson County Health Department, M-00152982-XXX; Bourbon County Health, M-00118044-XXX; Cabinet for Workforce Development, M-0009572-XXX.

### **HUMAN RIGHTS COMMISSION:**

Louisville Gardens, M-00155008-XXX.

### TOURISM DEVELOPMENT CABINET:

Rockcastle County Office of the County Judge Executive, M-99003617-XXX.

## The following contract was ADDED to the MARS MEMORANDA OF AGREEMENT LIST:

### ECONOMIC DEVELOPMENT CABINET:

Simpson County Fiscal Court, C-00260602. A motion was made by Senator Jackson and seconded by Representative Crenshaw to approve the contract. The motion passed unanimously.

The following contracts were SELECTED FOR REVIEW from the CONTRACTS FOR \$10,000 AND UNDER LIST:

KENTUCKY COMMUNITY AND TECHNICAL COLLEGE SYSTEM:
Anthony Ball, KCT-044.

Ms. Beverly Haverstock, Kentucky Community and Technical College System, discussed the contract with the committee. A motion was made by Senator Long and seconded by Senator Jackson to approve the contract. The motion passed unanimously.

### WESTERN KENTUCKY UNIVERSITY:

Georgea M. Langer, Ph.D., 30-00/01.

Senator Stine stated that after reading the explanation provided by Western Kentucky University, she removed her objections to the contract. A motion was made by Senator Stine and seconded by Representative Crenshaw to approve the contract. The motion passed unanimously.

### The following contracts were SELECTED FOR REVIEW from the MARS ROUTINE PERSONAL SERVICES CONTRACT LIST:

### DEPARTMENT OF EDUCATION:

Public Works, M-00198469.

Mr. Rodney Kelly, Department of Education, discussed the contract with the committee. A motion was made by Senator Jackson and seconded by Representative Stein to approve the contract. The motion passed unanimously.

### JUSTICE CABINET:

Systems Design Group, C-00235673 and Systems Design Group, C-00237169.

Ms. Stephanie Bingham, Justice Cabinet, discussed the contracts with the committee. A motion was made by Senator Long and seconded by Representative Stein to approve the contract. The motion passed unanimously.

# The following contracts were SELECTED FOR REVIEW from the MARS ROUTINE PERSONAL SERVICES CONTRACT AMENDMENT LIST: DEPARTMENT OF CORRECTIONS:

Gentiva health Services, M-00077732 and Virginia Ryan, M-00104384.

Mr. Glen Thompson and Mr. Richard Kimbler, Department of Corrections, discussed the contracts with the committee. A motion was made by Senator Long and seconded by Representative Crenshaw to approve the contracts. The motion passed unanimously.

### COUNCIL ON POSTSECONDARY EDUCATION:

Mary B. Susman, M-00149920 and Sue Hodges Moore, M-00173759.

Mr. Dennis Taulbee, Council on Postsecondary Education, discussed the contracts with the committee. A motion was made by Senator Long and seconded by Senator Jackson to approve the contracts. The motion passed unanimously.

### TRANSPORTATION CABINET:

TRW, Inc., C-99151312.

Mr. Leon Walden, Mr. Jim Grider, and Mr. Chuck Knowles, Transportation Cabinet, discussed the contracts with the committee. A motion was made by Senator Jackson and seconded by Representative Heleringer to approve the contracts. The motion passed unanimously.

## The following contracts were SELECTED FOR REVIEW from the MARS MEMORANDA OF AGREEMENT LIST:

### CABINET FOR WORKFORCE DEVELOPMENT:

Badgett Regional Cooperative, M-00211318 and Hopkins County School, M-00211912.

Ms. Karla Tipton, Cabinet for Workforce Development, discussed the contracts with the committee. A motion was made by Senator Long and seconded by Representative Crenshaw to approve the contracts. The motion passed unanimously.

# The following contracts were SELECTED FOR REVIEW from the MARS MEMORANDA OF AGREEMENT AMENDMENT LIST: CABINET FOR HEALTH SERVICES:

Bourbon County Health Department, M-00123160; Knox County Health Department, M-00123519; Bullitt County Health Department, M-00123950; Mercer County Health Department, M-00123952; Clark County Health Department, M-00123953; Monroe County Health Department, M-00123958; Knox County Health Department, M-00123962; Garrard County Health Department, M-00123971; North Central District Health Department, M-00123973; Floyd County Health Department, M-00123978; Jefferson County Health Department, M-00123986; Little Sandy District Health Department, M-00123987; Kentucky River District Health Department, M-00123990; Three Rivers District Health Department, M-00124006; and Wedco District Health Department, M-00124015.

Mr. John Walker and Dr. Steve Davis, Cabinet for Health Services, discussed the contracts with the committee. A motion was made by Representative Stein and seconded by Senator Jackson to approve the contracts. The motion passed unanimously.

The meeting was adjourned at 11:00 a.m.